



# APPLICATION FOR STATE FUNDING YOUTH SHOWS

(Application deadline: December 1, 2009)

Washington State Department of Agriculture  
Fairs Program  
PO Box 42560  
Olympia, WA 98504-2560  
(360) 902-1802

### FILING INSTRUCTIONS:

- Attach one copy of the premium list book.
- Attach a list of all exhibitors showing the amount each exhibitor received in premium money.
- Attach invoices/receipts for ribbons/prizes paid out.
- Prepare two complete copies of the application and attachments.
- Submit original, plus one complete copy, to your sponsoring agency for verification and signature.
- After verification, the sponsoring agency will mail the original and attachments to the Washington State Department of Agriculture and retain a copy for their files.

NAME OF SHOW		LOCATION
MAILING ADDRESS		PRINCIPAL CONTACT TELEPHONE NO.
FAIR DATES 2009:		2010:
NAMES OF OFFICERS & BOARD OF DIRECTORS:		OCCUPATION:
PRESIDENT: _____		_____
VICE PRESIDENT: _____		_____
SECRETARY: _____		_____
TREASURER: _____		_____
MANAGER: _____		_____
OCCUPATIONS REPRESENTED BY OTHER DIRECTORS: _____		_____
HOW ARE BOARD MEMBERS SELECTED?		
NEW MEMBERS ANNUALLY:		
PAID STAFF? <input type="checkbox"/> MANAGER <input type="checkbox"/> CARETAKER <input type="checkbox"/> OTHER:		
SPONSORING STATE AGENCY:		
DO YOU HAVE ADVISORY BOARD OR BOARD OF TRUSTEES?		
TOTAL NUMBER OF EXHIBITORS: _____ 4-H: _____ FFA: _____ Open: _____ (NOTE: An exhibitor is one individual regardless of the number of entries or exhibits displayed)		
AREA SERVED: (Indicate where exhibitors, contestants, and participants are from)		
EXHIBITORS: COUNTY & NUMBER BY COUNTY: _____		
OTHER CONTESTANTS & PARTICIPANTS: COUNTY & NUMBER BY COUNTY: _____		

Total Number of Exhibits: \_\_\_\_\_

<i>Live Exhibits</i>	No. <u>4-H</u>	No. <u>FFA</u>	No. <u>Open</u>	<u>Total</u>		No. <u>4-H</u>	No. <u>FFA</u>	No. <u>Open</u>	<u>Total</u>
<b>ANIMALS:</b>									
Beef .....	_____	_____	_____	_____	Landscape Design.....	_____	_____	_____	_____
Dairy .....	_____	_____	_____	_____	Food Preservation .....	_____	_____	_____	_____
Swine.....	_____	_____	_____	_____	Needlework .....	_____	_____	_____	_____
Sheep .....	_____	_____	_____	_____	Home Environment.....	_____	_____	_____	_____
Carcass (not included above)	_____	_____	_____	_____	Other Home Economics	_____	_____	_____	_____
Horses/Long Ears.....	_____	_____	_____	_____	Applied Arts .....	_____	_____	_____	_____
Goats .....	_____	_____	_____	_____	Photography .....	_____	_____	_____	_____
Dogs .....	_____	_____	_____	_____	Computer, Aerospace,	_____	_____	_____	_____
Rabbits .....	_____	_____	_____	_____	Electrical, and/or	_____	_____	_____	_____
Poultry .....	_____	_____	_____	_____	Mechanical Science ..	_____	_____	_____	_____
Cats .....	_____	_____	_____	_____	Natural Resources.....	_____	_____	_____	_____
Llamas/Alpacas .....	_____	_____	_____	_____	Horticulture .....	_____	_____	_____	_____
<b>TOTAL .....</b>	_____	_____	_____	_____	Agronomy .....	_____	_____	_____	_____
<b>STILL LIFE:</b>									
Fruits/Vegetables .....	_____	_____	_____	_____	Entomology .....	_____	_____	_____	_____
Clothing .....	_____	_____	_____	_____	Educational Displays ....	_____	_____	_____	_____
Baking.....	_____	_____	_____	_____	Educational Booths .....	_____	_____	_____	_____
Vet Science.....	_____	_____	_____	_____	Educational Posters .....	_____	_____	_____	_____
Other .....	_____	_____	_____	_____	Ed. Other .....	_____	_____	_____	_____
Other .....	_____	_____	_____	_____	Ed. Other .....	_____	_____	_____	_____
					<b>TOTAL .....</b>	_____	_____	_____	_____

**Contributions:**

Non-Cash Awards:	<u>Description</u>	<u>Donor</u>	<u>Estimated Cash Value</u>
_____			
_____			
_____			
_____			
_____			
_____			
_____			
_____			
_____			
_____			

**Equipment or Facilities:**

_____
_____
_____
_____
_____
_____
_____
_____
_____
_____

**Volunteer Help:**

Estimated Hours

_____	
_____	
_____	
_____	
_____	
_____	
_____	
_____	
_____	
_____	

**Professional Help:**

Estimated Hours

_____	
_____	
_____	
_____	
_____	
_____	
_____	
_____	
_____	
_____	

# FINANCIAL STATEMENT

## RECEIPTS

## EXPENDITURES

Membership Dues ..... \$ \_\_\_\_\_

Salaries & Wages (itemize ..... \$ \_\_\_\_\_  
Attachment A)

Sales Commissions ..... \_\_\_\_\_

Personal Benefits (Social Sec. ....  
Ind. Ins., etc.) \_\_\_\_\_

Sale of Items..... \_\_\_\_\_

Premiums & Prizes for Exhibits &  
Educational Contests or Demo..... \_\_\_\_\_

Private Contributions ..... \_\_\_\_\_  
(Cash) (Itemize)

Ribbons & Trophies ..... \_\_\_\_\_

Interest..... \_\_\_\_\_

Grounds Rental..... \_\_\_\_\_

Misc. Receipts ..... \_\_\_\_\_

Equipment Rental ..... \_\_\_\_\_

..... \_\_\_\_\_

Insurance ..... \_\_\_\_\_

..... \_\_\_\_\_

Supplies (itemize  
Attachment B) ..... \_\_\_\_\_

..... \_\_\_\_\_

Judges Fees & Expenses  
(itemize Attachment C) ..... \_\_\_\_\_

Other Expenses (itemize  
Attachment D) ..... \_\_\_\_\_

Sub Total \$ \_\_\_\_\_

Sub Total \$ \_\_\_\_\_

State Allocation \$ \_\_\_\_\_

Capital Outlay \$ \_\_\_\_\_

TOTAL Cash Receipts \$ \_\_\_\_\_

TOTAL Expenditures \$ \_\_\_\_\_

*We Certify that we have reviewed the financial records of this show and find that this financial report is correct to the best of our knowledge.*

Signed: \_\_\_\_\_

Auditor (or) Audit Committee

\_\_\_\_\_  
\_\_\_\_\_

## CONDENSED PROFIT AND LOSS STATEMENT

For a 12-month period starting \_\_\_\_\_ ending \_\_\_\_\_

Total Receipts ..... \$ \_\_\_\_\_ Total Expenditures ..... \$ \_\_\_\_\_

Accounts Receivable ..... \$ \_\_\_\_\_ Accounts Payable..... \$ \_\_\_\_\_

Total Receipts & Accounts Receivable ..... \$ \_\_\_\_\_ Total Expenditures & Accounts Payable..... \$ \_\_\_\_\_

Subtract Expenditures & Accounts Payable..... - \$ \_\_\_\_\_

NET PROFIT OR LOSS ..... \$ \_\_\_\_\_

Cash on Hand Beginning of Period

Checking \$ \_\_\_\_\_  
Savings \$ \_\_\_\_\_  
Building \$ \_\_\_\_\_  
Other \$ \_\_\_\_\_

Cash on Hand End of Period

Checking \$ \_\_\_\_\_  
Savings \$ \_\_\_\_\_  
Building \$ \_\_\_\_\_  
Other \$ \_\_\_\_\_

***I hereby certify that this show has been carried out in accordance with RCW 16.76, Agricultural Fairs, Youth Shows, Exhibitions; and WAC 16-700, State Fair Fund-Proration; and the contract between:***

\_\_\_\_\_ and \_\_\_\_\_  
SPONSORING AGENCY YOUTH SHOW OR FAIR

*and that this report represents true and correct statements and figures.*

\_\_\_\_\_  
PRESIDENT SIGNATURE DATE

\_\_\_\_\_  
SECRETARY OR MANAGER SIGNATURE DATE

***Note: The application must be verified by the president and the secretary or manager***

**SPONSORING AGENCY USE ONLY**

***I certify that the fair or youth show is in accordance with any contract between the show and the sponsoring agency, RCW 16.76, and WAC 16-700.***

\_\_\_\_\_  
SIGNATURE DATE

\_\_\_\_\_  
SPONSORING AGENCY