



**APPLICATION FOR STATE FUNDING  
COUNTY/AREA FAIRS  
TO BE FILED WITH FINANCIAL STATEMENT  
(Due by 2/16/10)**

Washington State Department of Agriculture  
Fairs Program  
PO Box 42560  
Olympia WA 98504-2560  
(360) 902-1802

Date: \_\_\_\_\_

NAME OF FAIR		LOCATION	
PRINCIPAL CONTACT			TELEPHONE NUMBER
MAILING ADDRESS (P.O. Box or Street Address)			
CITY	STATE	ZIP	
2009 Fair Dates: _____		2010 Fair Dates: _____	

**TOTAL NUMBER OF EXHIBITORS:** *An exhibitor is one individual, regardless of the number of entries or exhibits displayed.*  
 Breakdown of All Youth:  
 Total:  All Adult:  All Youth:  4-H \_\_\_\_\_, FFA \_\_\_\_\_, Other \_\_\_\_\_  
 Exhibitors Home County:  Exhibitors from other Counties:   
 Are entries restricted to certain territories?  Yes  No

**NUMBER OF EXHIBITS:** *Each entry judged and eligible for premiums (or gift in lieu of) is counted as an exhibit.*

	NO. OF ADULT EXHIBITS	NO. OF YOUTH EXHIBITS	TOTAL NO. OF EXHIBITS		NO. OF ADULT EXHIBITS	NO. OF YOUTH EXHIBITS	TOTAL NO. OF EXHIBITS
<b>Live Exhibits</b>							
Beef .....	_____	_____	_____	Baking.....	_____	_____	_____
Swine.....	_____	_____	_____	Canning/Preserving....	_____	_____	_____
Sheep .....	_____	_____	_____	Clothing .....	_____	_____	_____
Dairy .....	_____	_____	_____	Needlework.....	_____	_____	_____
Horses .....	_____	_____	_____	Crafts & Hobbies .....	_____	_____	_____
Llamas/Alpaca.....	_____	_____	_____	Photography .....	_____	_____	_____
Poultry & Rabbits.....	_____	_____	_____	Fine Arts.....	_____	_____	_____
Dogs .....	_____	_____	_____	Grange Booths .....	_____	_____	_____
Cats .....	_____	_____	_____	Community Booths .....	_____	_____	_____
Goats .....	_____	_____	_____	Ag Machinery .....	_____	_____	_____
				.....	_____	_____	_____
				.....	_____	_____	_____
<b>Still Life Exhibits</b>							
Vegetables.....	_____	_____	_____	<b>COLUMN TOTAL.....</b>	_____	_____	_____
Fruits.....	_____	_____	_____				
Floriculture.....	_____	_____	_____	<b>TOTAL NUMBER OF EXHIBITS.....</b>	_____	_____	_____
<b>COLUMN TOTAL.....</b>	_____	_____	_____				

**PREMIUMS, RIBBONS, & PRIZES FOR EXHIBITS & EDUCATIONAL CONTEST OR DEMONSTRATIONS**

\$ \_\_\_\_\_ Adults                      \$ \_\_\_\_\_ Youth                      \$ \_\_\_\_\_ Total

**CAPITAL IMPROVEMENT PROJECTS**

PROJECT	COST
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

NAME OF FAIR \_\_\_\_\_

**ATTENDANCE AND GATE RECEIPTS**

Number of Season Tickets Sold:	ATTENDANCE	PRICE	PROCEEDS
Adult _____ (x _____ days of the Fair)	_____	_____	_____
Senior _____ (x _____ days of the Fair)	_____	_____	_____
Youth _____ (x _____ days of the Fair)	_____	_____	_____
Exhibitor _____ (x _____ days of the Fair)	_____	_____	_____
Complimentary _____ (x _____ days of the Fair)	_____		

Single Daily Admission Tickets Sold:	ATTENDANCE	PRICE	PROCEEDS
Adult _____	_____	_____	_____
Senior _____	_____	_____	_____
Youth _____	_____	_____	_____
Exhibitor _____	_____	_____	_____
Button Sales _____	_____	_____	_____
Grandstand _____	_____	_____	_____
Other _____	_____	_____	_____
Complimentary _____	_____		
Free Gate _____	_____	_____	_____
<b>TOTAL ATTENDANCE</b>	_____	<b>TOTAL PROCEEDS</b>	_____

Signed \_\_\_\_\_  
 Title \_\_\_\_\_

- NOTE Please submit the following items with this report:
1. Financial Statement (AGR Form 560-5537F or a separate attachment, signed by the County Auditor).
  2. One copy of your premium list book.
  3. A copy of the county record of receipts and expenditures attributed to the fair for the last calendar year.
  4. Copies of invoices showing costs of ribbons, trophies and prizes.
  5. A list of all exhibitors showing the amount of money each exhibitor received in premium money.