



APPLICATION FOR STATE FUNDING COMMUNITY FAIRS

Washington State Department of Agriculture
Fairs Program
PO Box 42560
Olympia, WA 98504-2560
(360) 902-1802

(Application Deadline: December 1, 2009) — Return application to address shown above

IMPORTANT NOTICE — PLEASE READ CAREFULLY

In accordance with chapter 15.76 RCW and chapter 16-700 WAC, a community fair may qualify for a basic allocation from the State Fair Fund of up to fifty percent of the value of premiums and prizes awarded. If a community fair pays its exhibitors premiums and prizes equal to a value of \$1,000 or more, the fair may qualify for an allocation of up to one hundred percent reimbursement for such payments based on merit as determined by the Director of Agriculture.

The fair law requires that this application for state fair fund funding be accompanied by a **notarized** list of premium and prizes awarded, together with the names of all premium and prize winners, a description of each prize or premium, including its amount or value, and the total value of all such awards. Premiums and prizes that qualify are those for exhibits and educational contests, displays, and demonstrations of an educational nature. This is not to include judging expenses, prizes or premiums for promotion or entertainment activities such as queen contest, parades, dances, rodeos, or races.

A copy of a bona fide bill or invoices showing costs of ribbons, rosettes and trophies awarded must be attached to this application.

This information is an essential part of this application and must be verified as to its accuracy by the **notarized** signature of the president of the fair and the secretary or manager.

NAME OF SHOW	LOCATION
FAIR DATES	
2009:	2010:

NUMBER OF EXHIBITORS: *An exhibitor is one individual regardless of the number of entries or exhibits displayed.*

Total: _____ All Adult: _____ All Youth: _____

NUMBER OF EXHIBITS: *Each entry judged and eligible for premiums (or gift in lieu of) is counted as an exhibit.*

Animals		Still Life	
Beef _____	Goats _____	Food _____	Fine Arts & Crafts _____
Sheep _____	Llamas/Alpacas _____	Clothing _____	Crops _____
Swine _____	Dogs _____	Fruits/Veg/Herbs _____	Needlework _____
Horses/Long Ears _____	Cats _____	Flowers _____	Other _____
Dairy _____	Poultry/Rabbits _____	Photography _____	Total Exhibits _____

FINANCIAL STATEMENT

BEGINNING BALANCE ON HAND (total checking, savings account and interest):\$ _____

INCOME (all sources):.....\$ _____

EXPENDITURES: TOTAL FUNDS: \$ _____

Dues \$ _____

Premiums paid..... \$ _____

Ribbons and trophies.... \$ _____

Judges \$ _____

Insurance..... \$ _____

Other..... \$ _____

TOTAL EXPENDITURES..... \$ _____ ENDING BALANCE \$ _____

ALLOCATION TO BE SENT TO: Name _____

Mailing Address _____

City, State, Zip _____

This information is an essential part of this application and must be verified as to its accuracy by the **notarized** signature of the president of the fair and the secretary or manager.

Signature _____
PRESIDENT

Signature _____
SECRETARY OR MANAGER

Notary Public in and for the State of Washington

Signature _____

Date commission expires: _____